

Drain: SPRINGMILL POSSE DRAIN **Drain #:** 240
Improvement/Arm: SPRINGMILL POSSE - SECTION 6
Operator: JDH **Date:** 7-13-04
Drain Classification: Urban/Rural **Year Installed:** 1992

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains NA
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch NA
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse _____
- Sum drain length for Watershed in Posse _____
- Check Database entries for errors JDH

**Gasb 34 Footages for Historical Cost
Drain Length Log**

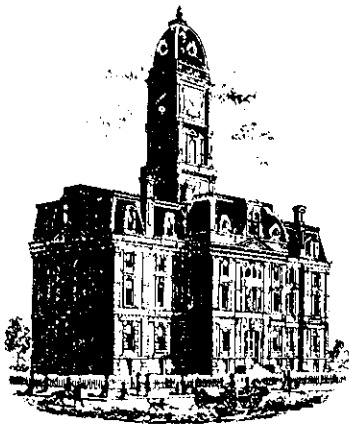
Drain-Improvement: SPIRINGHILL POND DRAIN - SPIRINGHILL POND - SECTION 6

Drain Type:	Size:	Length <i>SURVEYOR'S RECORD</i>	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
<i>SSD</i>	<i>6"</i>	<i>7,232'</i>	<i>5,152'</i>	<i>-2,080'</i>		
<i>RLP</i>	<i>12"</i>	<i>262'</i>	<i>262'</i>	<i>∅</i>		
	<i>15"</i>	<i>30'</i>	<i>30'</i>	<i>∅</i>		
	<i>18"</i>	<i>482'</i>	<i>482'</i>	<i>∅</i>		
	<i>21"</i>	<i>665'</i>	<i>165'</i>	<i>+100'</i>		
	<i>30"</i>	<i>338'</i>	<i>330'</i>	<i>-8'</i>		
	<i>36"</i>	<i>268'</i>	<i>268'</i>	<i>∅</i>		

Sum: *8,677'* *6,689'* *-1,988'*

Final Report: _____

Comments:
SR AND AB DISCREP ON 6" SSD AND 21" AND 30" RLP LENGTHS



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 188

One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: 24D

Drain Length: ~~8777'~~^{8671'}

Drain Name: Springmile Ponds (Sec. 6 Arm)

Change +/-: -1988'

Date: 7-15-2004

New Length: 6689'

Verified By: Suzanne Mills

Notes & Sketch: N/A

The ssd reported by the Surveyor in the rear of lots 203-218 was installed & reported with Section 5.

The ssd reported by the Survey in the rear of lots 220-229 was installed & reported with Sections 1 & 4.


Suzanne L. Mills
GIS Specialist

TO: Hamilton County Drainage Board

RE: Springmill Ponds Drain-Section 6

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Springmill Ponds Drain-Section 6
I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD	7232 ft	18" RCP	485 ft	36" RCP	268 Ft
12" RCP	262 ft	21" RCP	65 ft		
15" RCP	30 ft	30 RCP	348 ft		

The total length of the drain will be 8690 feet.

The retention pond located at the rear of Lots 139 to 144 is not to be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of regulated drain. The maintenance of the lake will be the responsibility of the Homeowners Association. The Board shall, however, reserve the jurisdiction of ensuring that the volume of retention remains as calculated by the drainage, ensuring no fill is placed within the lake area and allowing no encroachment into the easement.

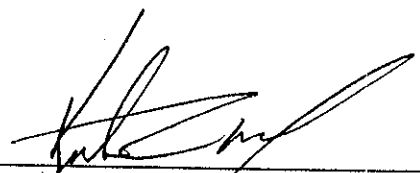
The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines between lots or in rear yards. Only the main SSD lines which are located within the easement are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The portion of the SSD which will be regulated other than those under the curbs are as follows: Rear of Lots 152, 146 to 150; 203 to 220 and 221 to 229.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$25.00 per lot, \$5.00 per acre for roadways, with a \$25.00 minimum. With this assessment the total annual assessment for the drain/this section will be \$ 1140.00.

Parcels assessed for this drain may be assessed for the Collins-Osborn or Williams Creek sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend the Board set a hearing for this proposed drain for January 1993, I also recommend the Board Approve the non-enforcement request at the time of the the hearing, it the petition is approved.


Kenton C. Ward
Hamilton County Surveyor

TELEXX
~~XXXXXX~~

UNION STATE BANK

21 Jefferson Square • P. O. Box ~~298~~ • Carmel, Indiana 46032
1710

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 2320

DATE July 1, 1992

BENEFICIARY

Hamilton County Commissioners
and City of Carmel
Hamilton County Courthouse
Noblesville, Indiana 46060

FOR ACCOUNT OF

Dart Development, Inc.
1841 Ludlow Avenue
Indianapolis, Indiana 46201

Storm Sewers - Springmill Ponds
Section VI

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Forty Eight Thousand Five Hundred Twenty Two and no/100 Dollars (\$48,522.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana DRAWN ON UNION STATE BANK
UNION STATE BANK, P. O. Box 1710, Carmel, Indiana 46032

Drafts are to be accompanied by:

Original Letter of Credit.

Beneficiary's signed certificate stating that the applicant has failed to construct the necessary storm sewers at the applicant's Springmill Ponds Section VI Subdivision.

BOARD OF COMMISSIONERS
OF THE COUNTY OF HAMILTON

Steven A. Old

Frank Dillinger

DATE 7/6/92

ATTEST: *Polly Pearce*
HAMILTON COUNTY AUDITOR

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before August 1, 1993

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

1983

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits (1975 Revision),

~~XXXX~~

RELEASE OF MAINTENANCE/PERFORMANCE BOND 400.
RELEASE OF LETTER OF CREDIT

HAMILTON COUNTY BOARD OF COMMISSIONERS

BY: *Frank Dillinger*

BY: *William R. Kern*

BY: _____

DATED: 12/7/92

VERY TRULY YOURS,

John A. Wood

AUTHORIZED SIGNATURE

John A. Wood, Assistant Vice President

TITLE

ATTEST: *Ann J. G...*
HAMILTON COUNTY AUDITOR
This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060

ORIGINAL

XXXXX
XXXXXX

UNION STATE BANK

21 Jefferson Square • P. O. Box 1710 • Carmel, Indiana 46032

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 2321

DATE July 1, 1992

BENEFICIARY

Hamilton County Commissioners
and City of Carmel
Hamilton County Courthouse
Noblesville, Indiana 46060

FOR ACCOUNT OF

Dart Development, Inc.
1841 Ludlow Avenue
Indianapolis, Indiana 46201

Sub-Surface Drains - Springmill Ponds
Section VI

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Seventeen Thousand Five Hundred Twelve and no/100 Dollars (\$17,512.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana DRAWN ON UNION STATE BANK
UNION STATE BANK, P. O. Box 1710, Carmel, Indiana 46032

Drafts are to be accompanied by:

Original Letter of Credit.

Beneficiary's signed certificate stating that the applicant has failed to construct the necessary sub-surface drains at the applicant's Springmill Ponds Section VI Subdivision.

BOARD OF COMMISSIONERS
OF THE COUNTY OF HAMILTON

Steve C. Bell
Steve C. Bell

DATE 7/6/92

ATTEST: *John A. Wood*
HAMILTON COUNTY AUDITOR

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before August 1, 1993

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits (1974 Revision), 1983

RELEASE OF MAINTENANCE PERFORMANCE BOND 400.
RELEASE OF LETTER OF CREDIT

HAMILTON COUNTY BOARD OF COMMISSIONERS
BY: *Steve C. Bell*
BY: *William R. Harris*
BY: _____
DATED: 12/7/92

VERY TRULY YOURS,

John A. Wood
AUTHORIZED SIGNATURE
John A. Wood, Assistant Vice President
TITLE

ATTEST: *John A. Wood*
HAMILTON COUNTY AUDITOR

ORIGINAL

CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE:

Springmill Ponds Section VI

I hereby certify that:

- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: *Stephen E. Bourquein* Date: November 3, 1992

Type or Printed Name: Stephen E. Bourquein

Business Address: 941 N. Meridian Street

Indianapolis, IN 46204

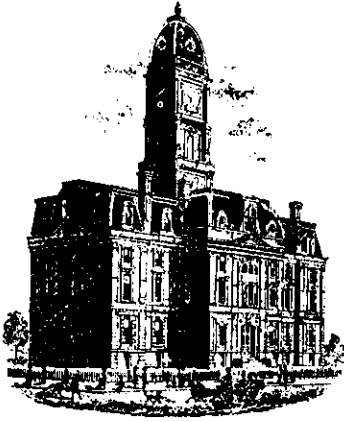
Telephone: 317 634-1000

INDIANA REGISTRATION NUMBER

S0441

SEAL





SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230

October 12, 1996

TO: Hamilton County Drainage Board

RE: Springmill Ponds Drain-Springmill Ponds Section 6

Attached are As-Builts, Certificate of Completion and Compliance, and other information for Springmill Pond Drain-Springmill Ponds Section 6. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 16, 1992. The changes are as follows:

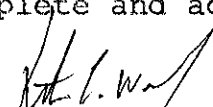
STR 102-163 consists of 18" RCP which was shortened from 338 feet to 335 feet. STR 102-101 was incorrectly noted on the original 109, consists of 30" RCP which was shortened from 145' to 135'.

8077 The length of the drain due to the changes described above is ~~8,777~~ feet.

The non-enforcement request was approved by the Board its meeting on January 18, 1992.

The bonds or letters of credit from Union State Bank, numbers LC 2320, 2321 and 2322, dated July 1, 1992, in the amounts of \$48,522.000, \$17,512.00 and \$1,250.00, has been recommended for release in a letter to the Commissioners dated November 23, 1992.

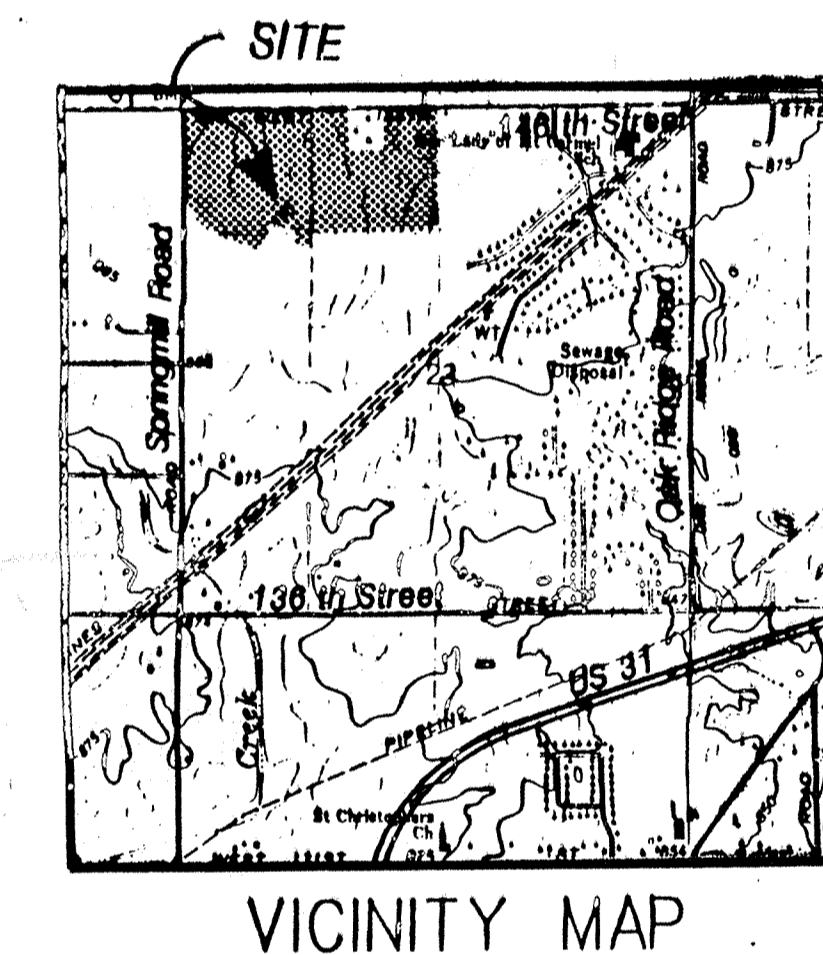
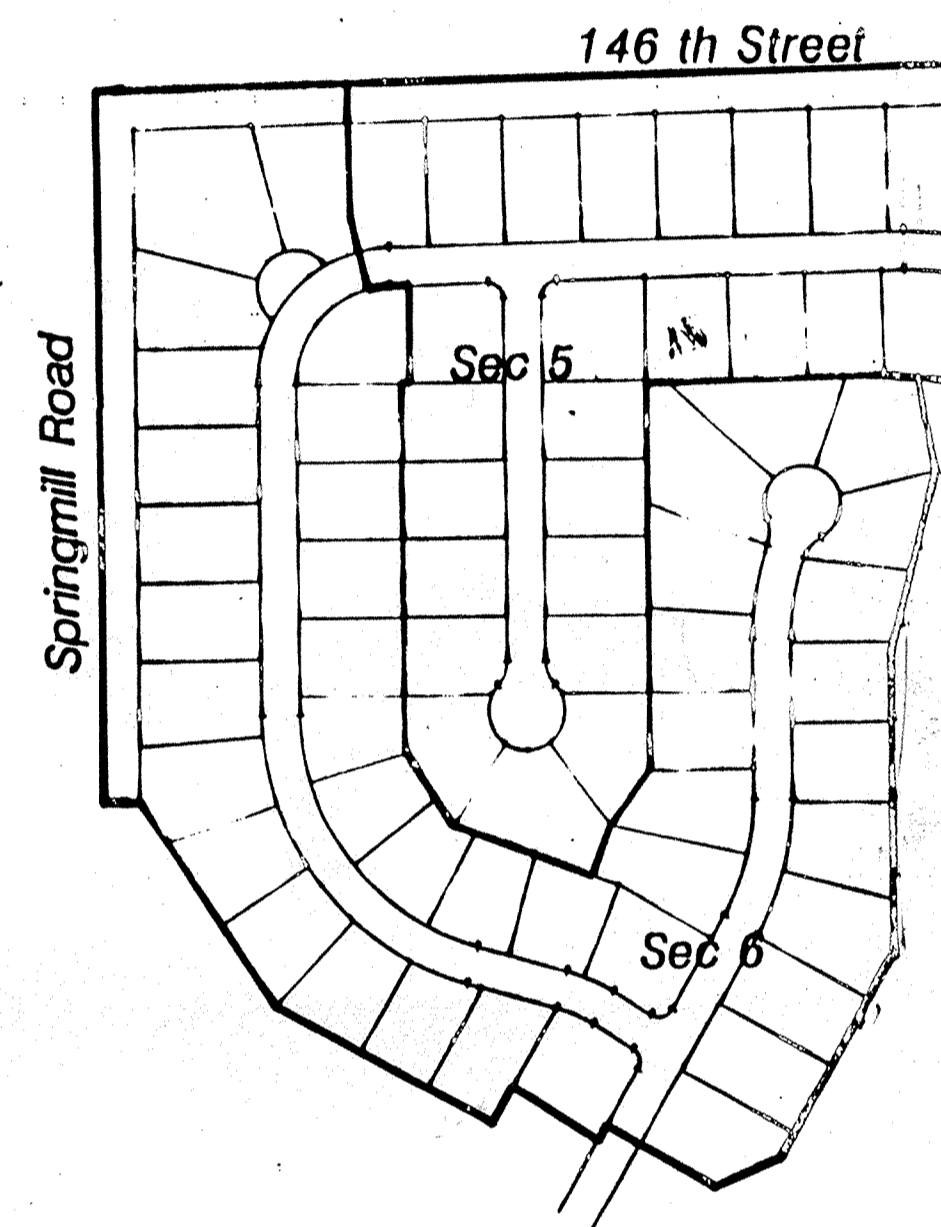
I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward
Hamilton County Surveyor
KCW/no

CONSTRUCTION PLANS FOR SPRINGMILL PONDS SECTIONS V - VI

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	SPECIFICATIONS
2-3	SITE DEVELOPMENT PLAN
4-7	STORM & STREET PLANS & PROFILE
10-23	SANITARY PLANS AND PROFILE
24-26	CUL-DE-SAC & INTERSECTION DETAIL SHEET
27	ENTRANCE DETAIL SHEET
28	EROSION CONTROL PLAN
29-30	DETAILS

SHEET NO.	DESCRIPTION
1	Move the Pond from Lot 100 to Lot 101
2	Add On Pond Detail
3	See Sheet
4	See Sheet
5	See Sheet
6	See Sheet
7	See Sheet
8	See Sheet
9	See Sheet
10	See Sheet
11	See Sheet
12	See Sheet
13	See Sheet
14	See Sheet
15	See Sheet
16	See Sheet
17	See Sheet
18	See Sheet
19	See Sheet
20	See Sheet
21	See Sheet
22	See Sheet
23	See Sheet
24	See Sheet
25	See Sheet
26	See Sheet
27	See Sheet
28	See Sheet
29	See Sheet
30	See Sheet



PLANS PREPARED FOR
DART DEVELOPMENT INC.
P.O. BOX 1423
CARMEL, INDIANA 46032
(317) 844-4451

ACRES: 75.14
LOTS: 155
LOTS/ACRE : 2.06

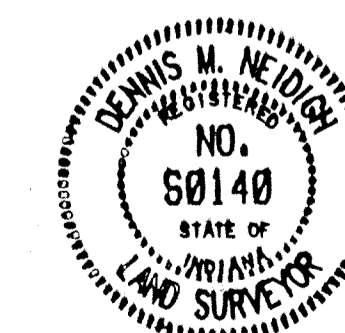
Storm AS-BUILTS

NOTES:

CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PERMIT ISSUING AGENCIES WITHIN THE TIME FRAME SPECIFIED BY THAT AGENCY PRIOR TO BEGINNING CONSTRUCTION.

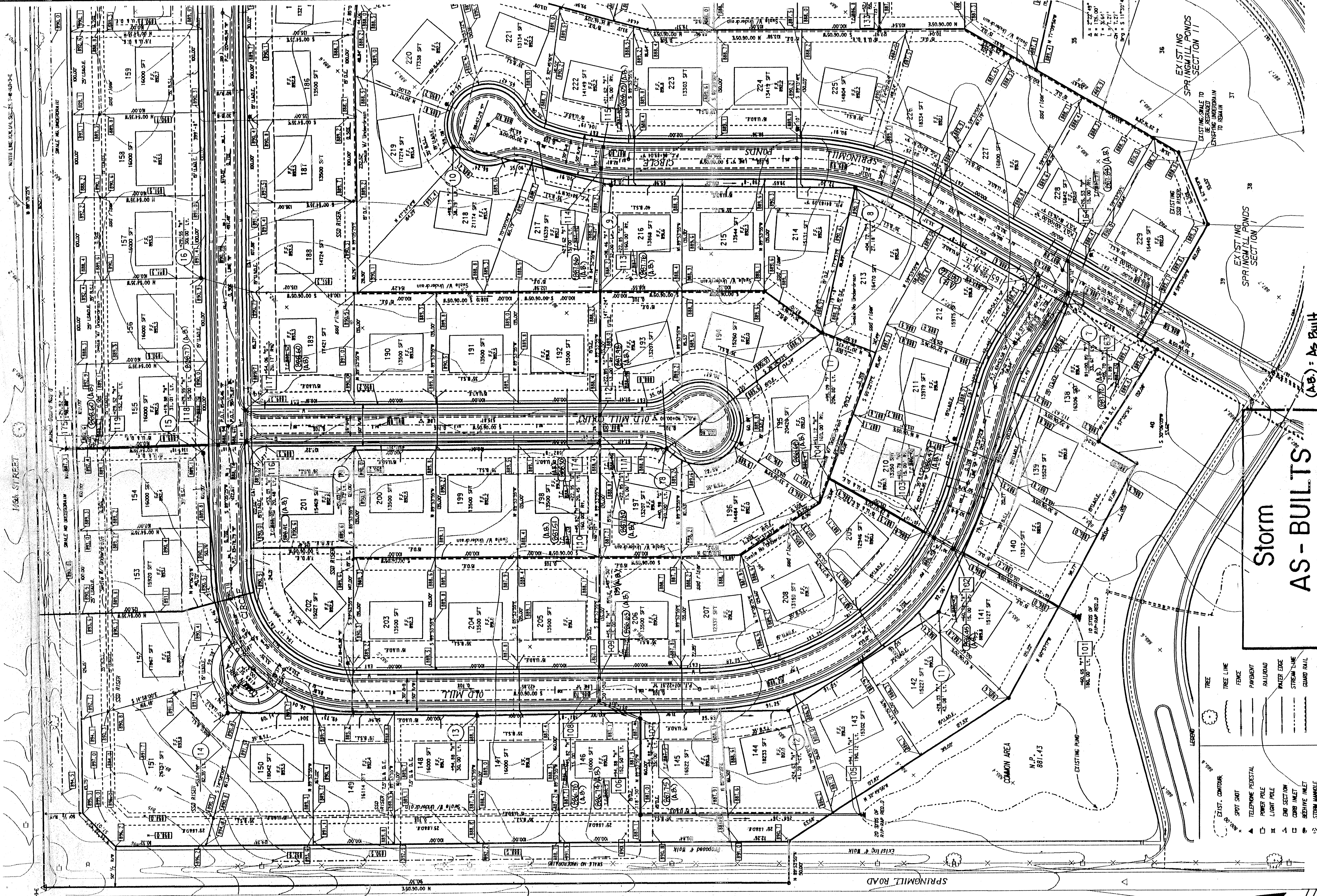
ANY ALTERATIONS TO THESE PLANS NOT AUTHORIZED BY MSE ENGINEERING AND NOT IN ACCORDANCE WITH THE PLANS AND RECORDS ON FILE AT MSE ENGINEERING OFFICES SHALL RELIEVE MSE ENGINEERING OF RESPONSIBILITY FOR OVERALL ACCURACY OF PLANS.

PREPARED BY:
MSE Engineering
MSE CORPORATION
501 CONGRESS BLVD
SUITE 118
CARMEL, IN 46032
317 843-5000
317 843-5009 FAX



CERTIFIED
THIS 13th DAY OF June, 1991
Dennis M. Neidigh
DENNIS M. NEIDIGH
REGISTERED LAND SURVEYOR #98140 - INDIANA

SHEET 1 OF 7
JOB NO. 114-0491



**Storm
AS-BUILT**

- LEGEND**
- EXIST. CONTOUR
 - SPOT SHOT
 - TELEPHONE PEDIESTAL
 - POWER POLE
 - LIGHT POLE
 - END SECTION
 - CURB INLET
 - BEDDING INLET
 - STORM MANHOLE
 - SANITARY MANHOLE
 - FIRE HYDRANT
 - WATER METER
 - WATER VALVE
 - GAS METER
 - ELECT. BOX / TRANSFORMER
 - HANDICAP PARKING
 - TREE
 - TREE LINE
 - FENCE
 - PAVEMENT
 - RAILROAD
 - WATER EDGE
 - STREAM LINE
 - GUARD RAIL
 - STORM SEWER
 - SANITARY SEWER
 - WATER LINE
 - LATERAL
 - GAS LINE
 - T & E TELEPHONE & ELECT.
 - 2 CHAIR BACK CURB

THIS SITE DEVELOPMENT PLAN
SPRINGMILL PONDS
SECTIONS V - VI

MSE Engineering
MSE Corporation
501 Congressional Boulevard
Suite 110
Carmel, IN 46032
317 843-5380
317 843-5389 FAX

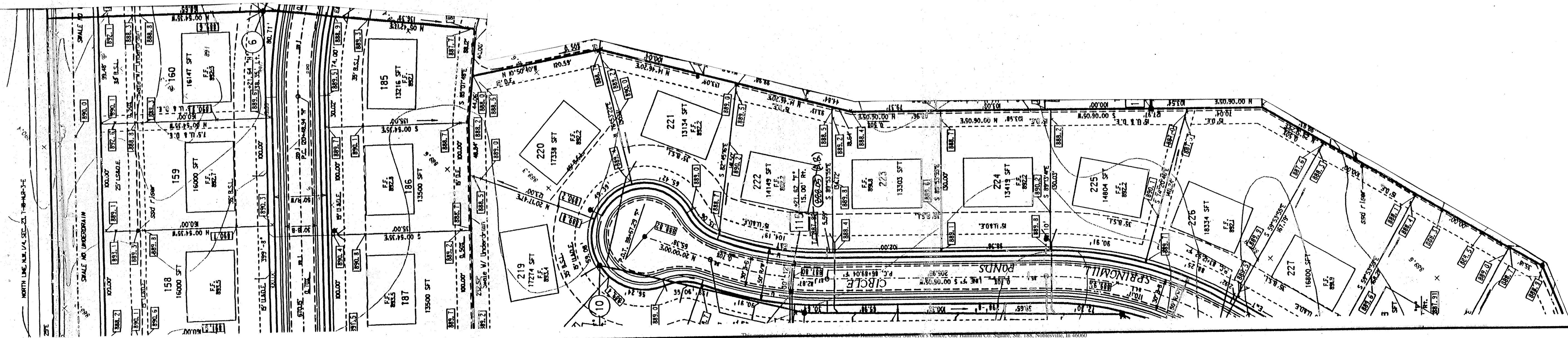
DESIGNED BY: B.E.H.
DRAWN BY: M.A.L.
CHECKED BY: D.J.M.
APPROVED BY: D.J.M.

DATE: JUNE 7, 1991

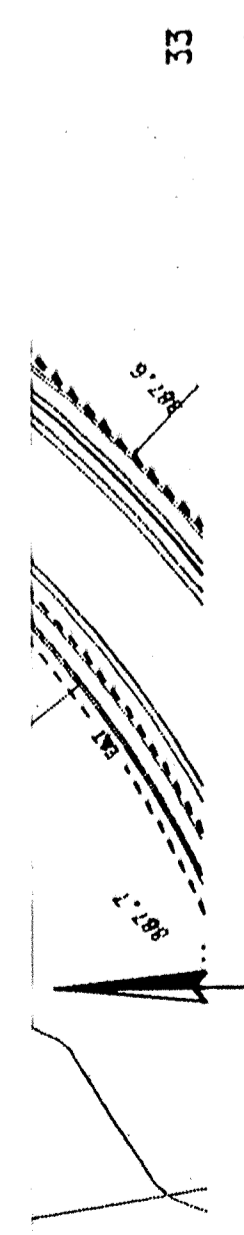
Scale: 1" = 50'

13325
STATE OF INDIANA
PLAT NO. 13325
RECORDED

DATE: 4/14/04
JOB NO: 4950PT
REF: 4950PT
JOB NO: 14-0491
DATE: 4/14/04
JOB NO: 4950PT
REF: 4950PT



Storm AS-BUILTS



(A-B) = As Built

Revisions and Dates

2-28-91	Add Construction Notes
7-19-91	Rev. Elevation Notes
7-19-91	Rev. Elevation Notes
7-19-91	Rev. Elevation Notes
7-28-91	Rev. Elevation Notes
8-19-91	Rev. Elevation Notes
11-17-91	Added As Built Note

Designed by
B.E.H.
Drawn by
M.A.L.
Checked by
D.M.M.
Approved by
D.M.M.

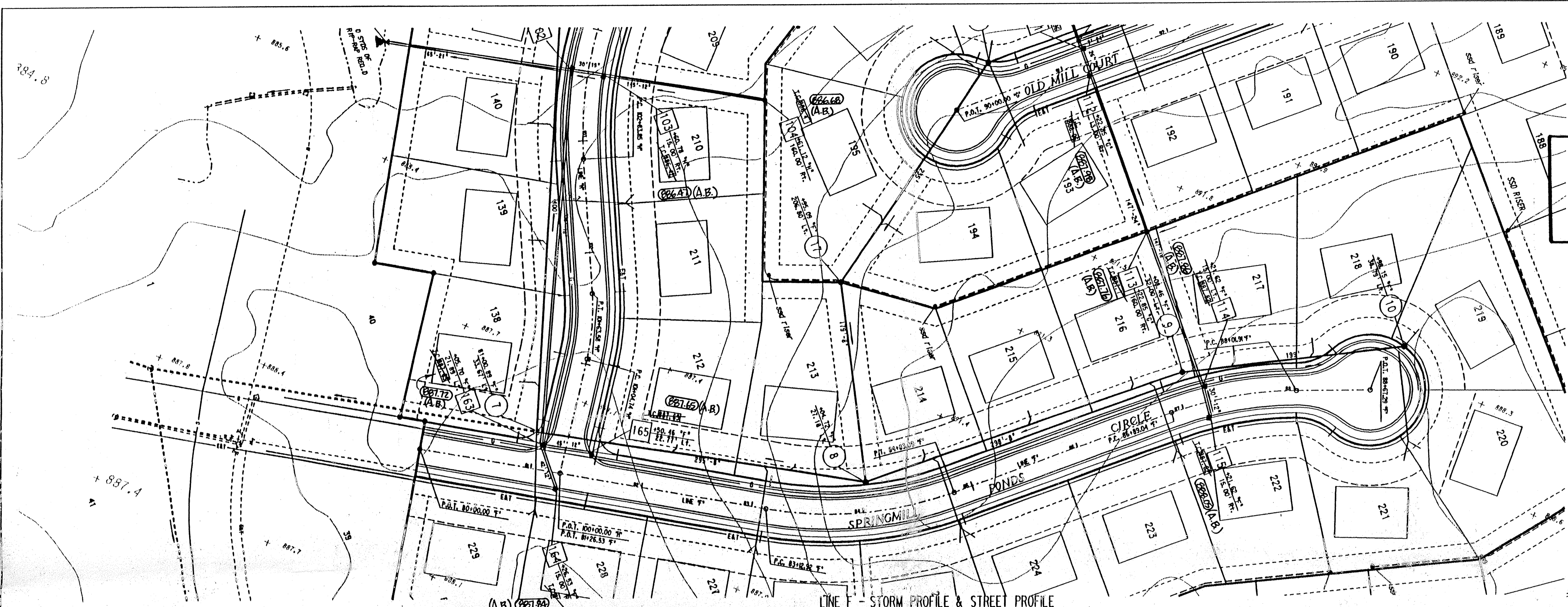


MSE Engineering
MSE Corporation
501 Congressional Boulevard
Suite 110
Carmel, IN 46032
317 843-5080
317 843-5088 FAX

This SITE DEVELOPMENT PLAN
SPRINGMILL PONDS
SECTIONS V - VI
Scale: 1" = 50' Job No: 114-0491 Sheet No: 3 of 7
DATE 4/9/92 PPF: 495DP2

DATE: _____
 BY: _____
 PLAN: _____
 CHECKED: _____
 NOTE BOOK: _____
 NO. _____

DATE: _____
 BY: _____
 PROFILE: _____
 CHECKED: _____
 NOTE BOOK: _____
 NO. _____



Storm AS-BUILTS

NOTES:
 LENGTHS OF PIPES INDICATED ARE FROM CENTER TO CENTER OF STRUCTURES AND ARE NOT ACTUAL PIPE LENGTHS.
 CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PERMIT ISSUING AGENCIES WITHIN THE TIME FRAME SPECIFIED BY THAT AGENCY PRIOR TO BEGINNING CONSTRUCTION.



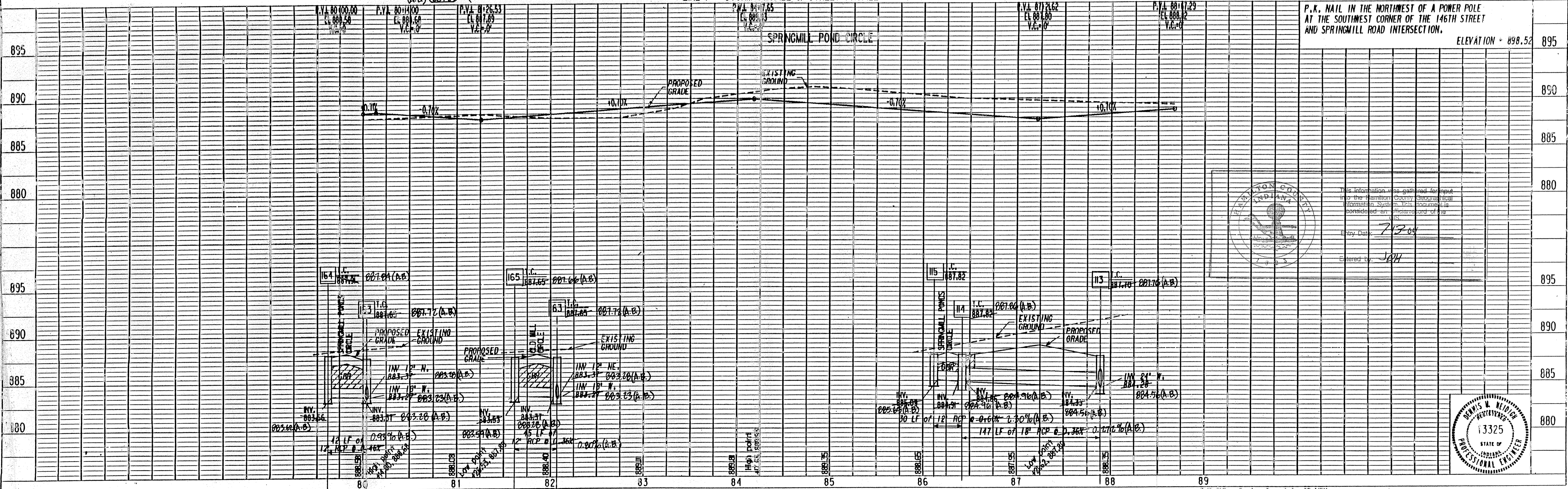
(A.B.) - As Built

25 MPH DESIGN SPEED

SCALE:
 PLAN: 1" = 50'
 PROFILE: VERTICAL 1" = 5'
 HORIZONTAL 1" = 50'

BENCH MARK DESCRIPTION

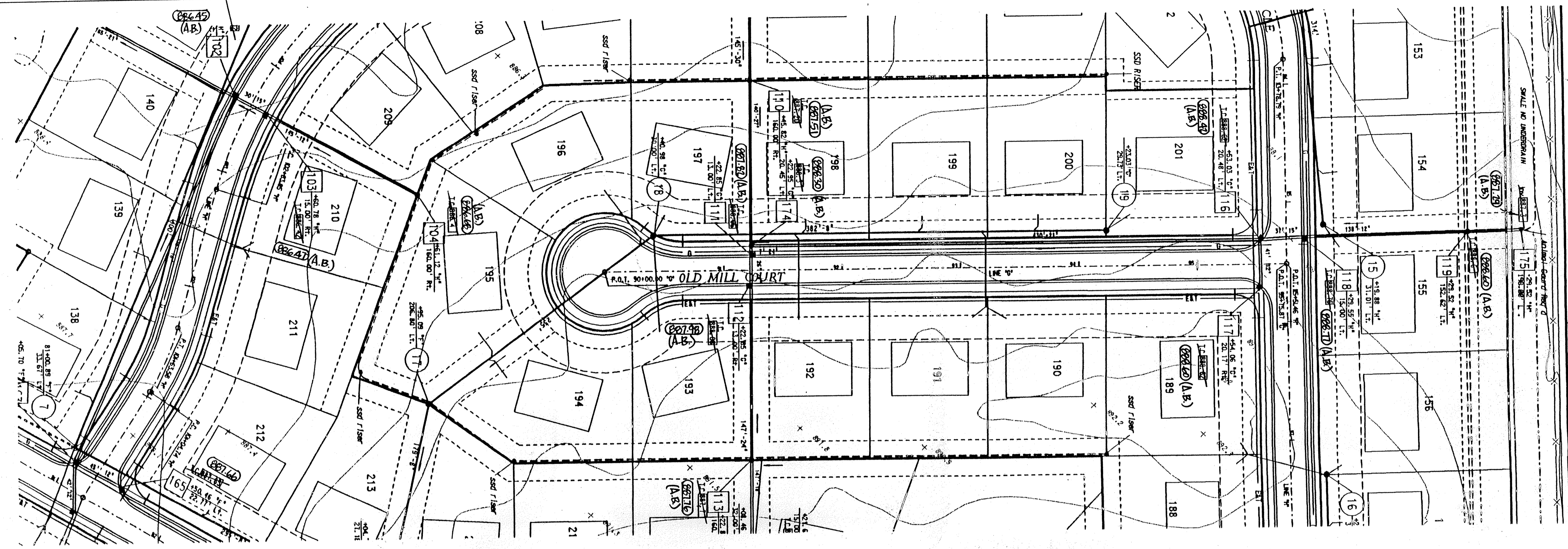
P.K. NAIL IN THE NORTHWEST OF A POWER POLE AT THE SOUTHWEST CORNER OF THE 146TH STREET AND SPRINGMILL ROAD INTERSECTION. ELEVATION = 898.52



This information was gathered for input into the Hamilton County Geographical Information System. This information is considered an endorsement of this GIS.
 Entry Date: 7/13/04
 Entered by: JWH

PROJECT NO.	LINE	SHEET NO.	TOTAL SHEETS	DGN	PRJ
14-049	F	14	27	4049PP6	49PP657

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 DATE: _____
 PLAN
 UNLESS NOTED OTHERWISE
 ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SPECIFIED
 NOTE: BOOK NO. OF SHEET CHECKED
 BY: _____

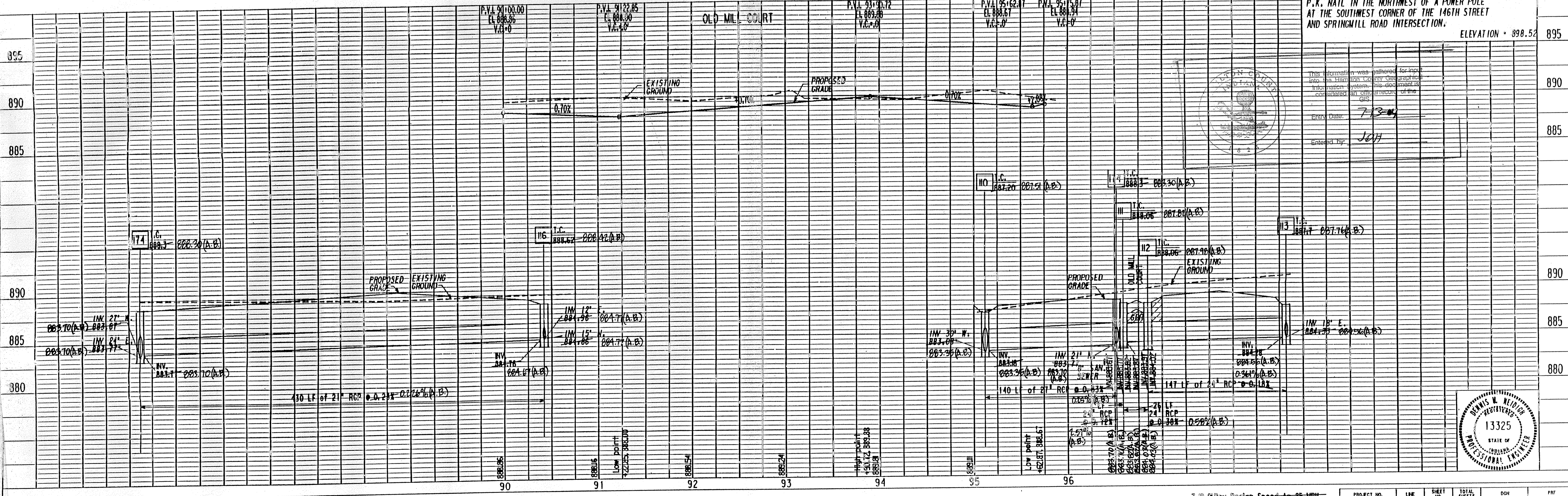


Storm AS-BUILTS

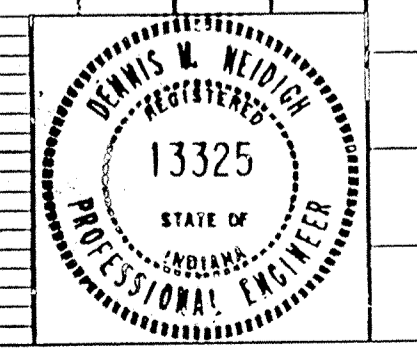
NOTES:
 LENGTHS OF PIPES INDICATED ARE FROM CENTER TO CENTER OF STRUCTURES AND ARE NOT ACTUAL PIPE LENGTHS.
 CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PERMIT ISSUING AGENCIES WITHIN THE TIME FRAME SPECIFIED BY THAT AGENCY PRIOR TO BEGINNING CONSTRUCTION.
 GRANULAR BACKFILL REQUIRED
 (A.B.) - As Built

25 MPH DESIGN SPEED
 SCALE: PLAN: 1" = 50'
 PROFILE: 1" = 5'
 HORIZONTAL: 1" = 50'

LINE 'G' - STORM PROFILE & STREET PROFILE

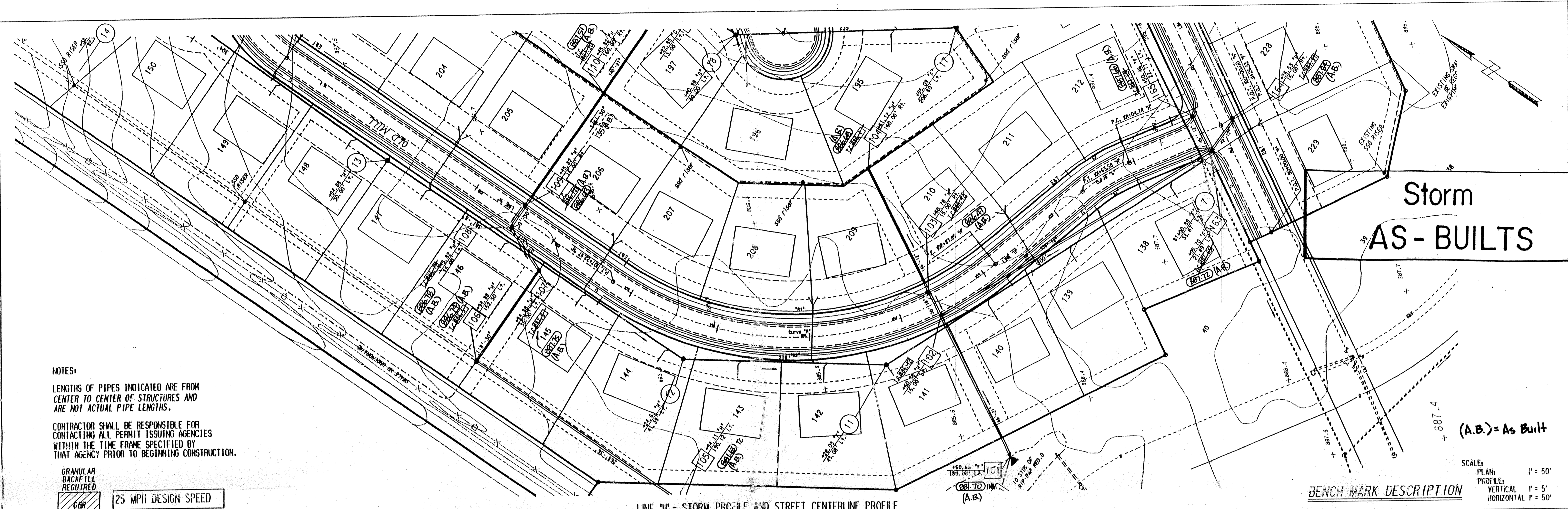


DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 DATE: _____
 PROFILE
 UNLESS NOTED OTHERWISE
 ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SPECIFIED
 NOTE: BOOK NO. OF SHEET CHECKED
 BY: _____



DATE	
BY	
PROJECT	
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PROJECT	

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PROJECT	



NOTES:
 LENGTHS OF PIPES INDICATED ARE FROM CENTER TO CENTER OF STRUCTURES AND ARE NOT ACTUAL PIPE LENGTHS.
 CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PERMIT ISSUING AGENCIES WITHIN THE TIME FRAME SPECIFIED BY THAT AGENCY PRIOR TO BEGINNING CONSTRUCTION.

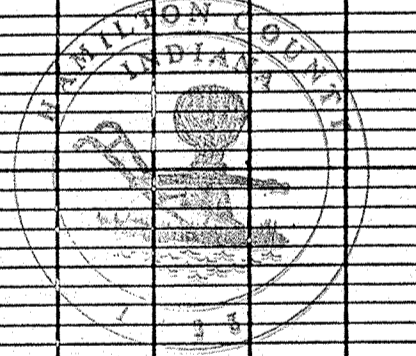
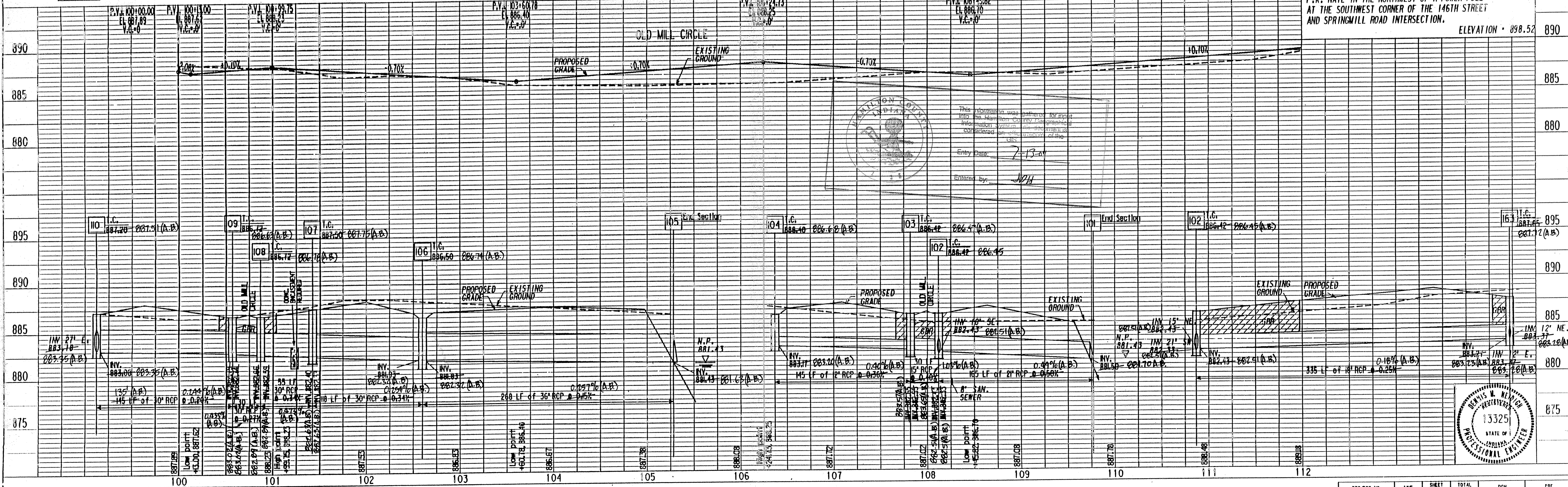
GRANULAR BACKFILL REQUIRED
 25 MPH DESIGN SPEED

SCALE:
 PLAN: 1" = 50'
 PROFILE: 1" = 5'
 HORIZONTAL: 1" = 50'

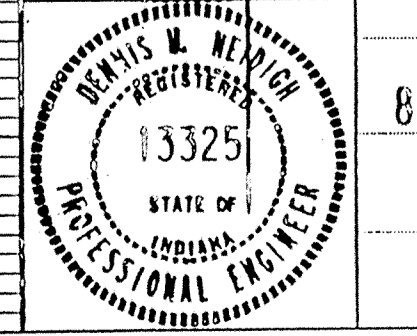
BENCH MARK DESCRIPTION

LINE "H" - STORM PROFILE AND STREET CENTERLINE PROFILE

P.K. NAIL IN THE NORTHWEST OF A POWER POLE AT THE SOUTHWEST CORNER OF THE 146TH STREET AND SPRINGMILL ROAD INTERSECTION.
 ELEVATION = 898.52



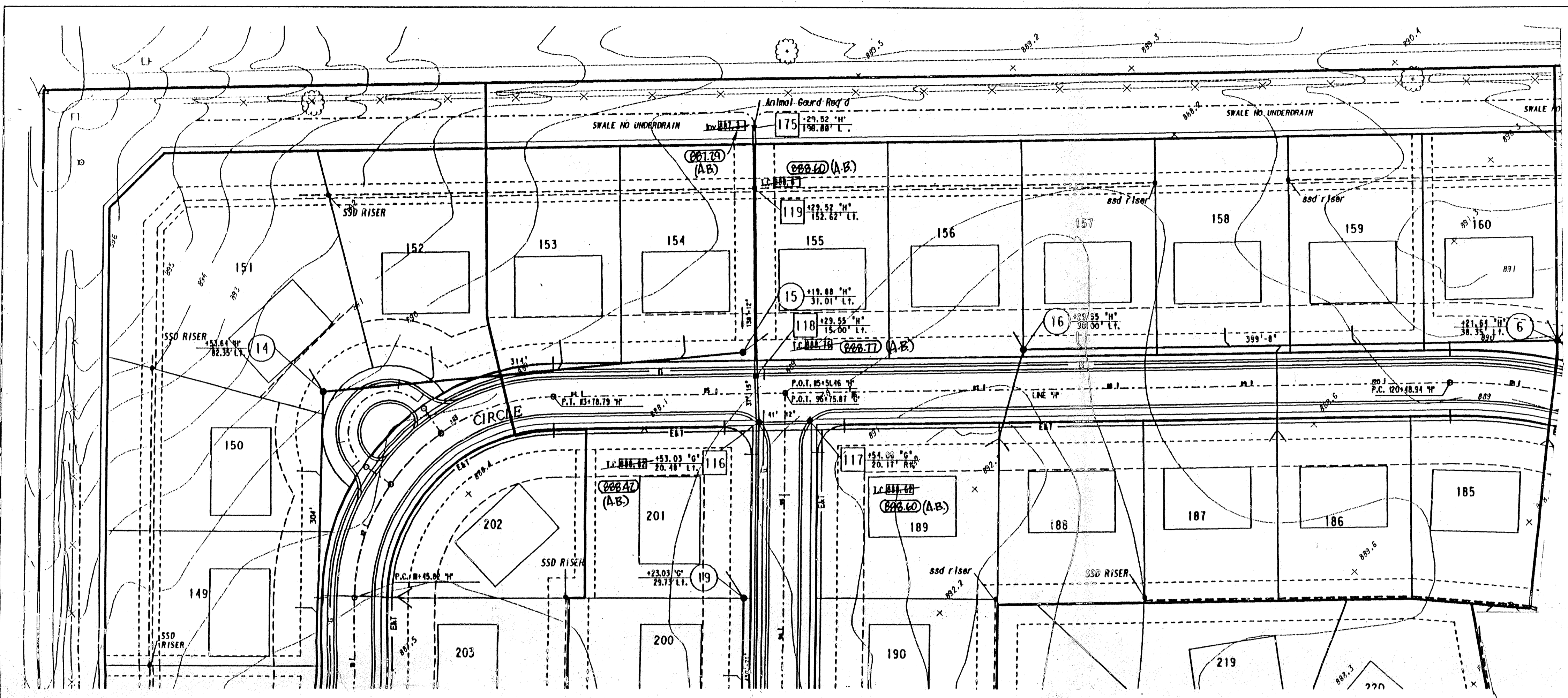
This information was gathered for input into the Hamilton County GIS system and is considered an official record of the GIS.
 Entry Date: 7-13-07
 Entered by: JWH



1-19-94 Rev. Design Speed to 25 MPH
 11-12-92 As Built info added.

PROJECT NO.	LINE	SHEET NO.	TOTAL SHEETS	DCN	PRF
11-048	H	26	27	1059PB	489985

PLAN
 DATE: _____
 BY: _____
 CHECKED: _____
 IN CHARGE: _____
 NOTE: BOOK NO. OF WAY CHECKED
 DATE: _____



Storm AS-BUILTS

NOTES:
 LENGTHS OF PIPES INDICATED ARE FROM CENTER TO CENTER OF STRUCTURES AND ARE NOT ACTUAL PIPE LENGTHS.
 CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PERMIT ISSUING AGENCIES WITHIN THE TIME FRAME SPECIFIED BY THAT AGENCY PRIOR TO BEGINNING CONSTRUCTION.



(A.B.) = As Built

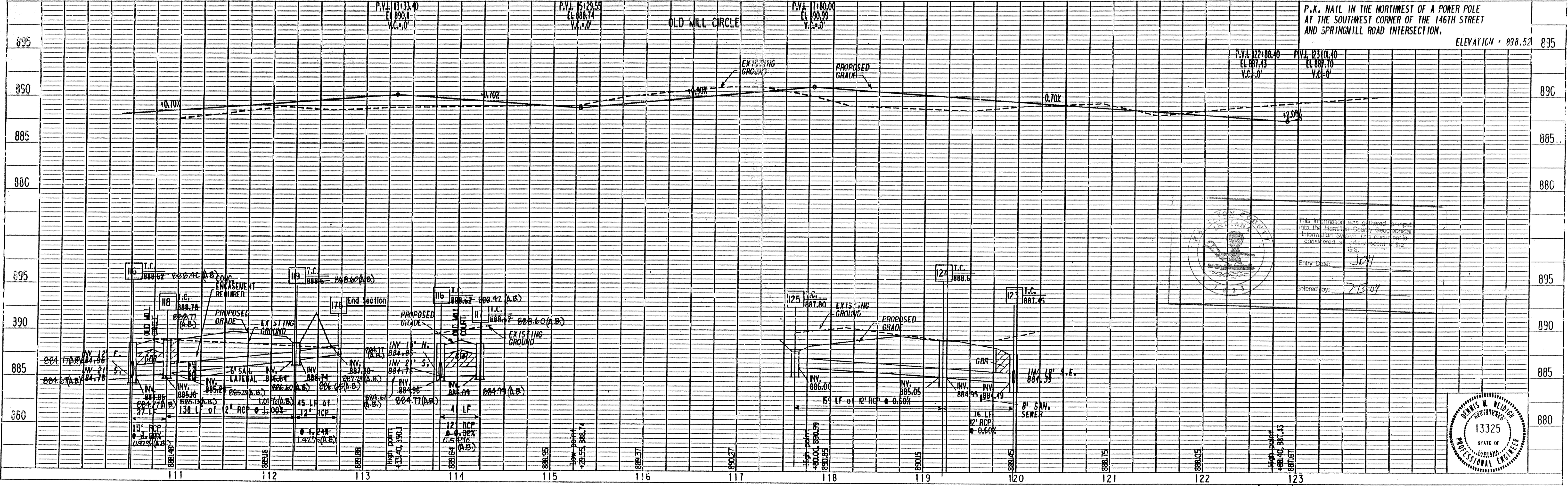
25 MPH DESIGN SPEED

SCALE:
 PLAN: 1" = 50'
 PROFILE: 1" = 5'
 VERTICAL: 1" = 5'
 HORIZONTAL: 1" = 50'

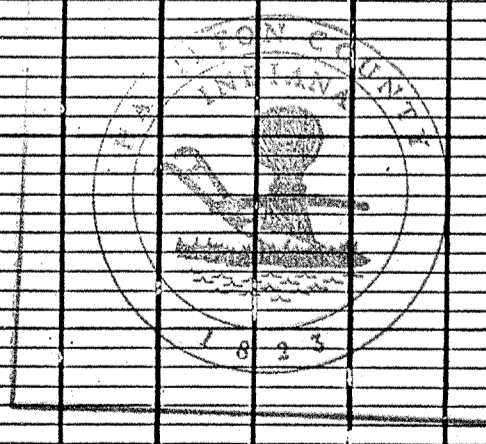
BENCHMARK DESCRIPTION

P.K. NAIL IN THE NORTHWEST OF A POWER POLE AT THE SOUTHWEST CORNER OF THE 146TH STREET AND SPRINGMILL ROAD INTERSECTION.
 ELEVATION - 898.52

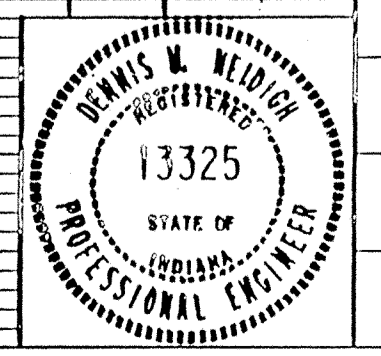
LINE 11 - STORM PROFILE AND STREET CENTERLINE PROFILE



PROFILE
 DATE: _____
 BY: _____
 CHECKED: _____
 IN CHARGE: _____
 NOTE: BOOK NO. OF WAY CHECKED
 DATE: _____



This information was prepared by hand into the Hamilton County Geographic Information System. The accuracy of the information is not guaranteed by the County Board of Commissioners.
 Entry Date: 5/01
 Entered by: 7/13/09



11-12-92 As-Built info added.

PROJECT NO.	LINE	SHEET NO.	TOTAL SHEETS	DGN	PRF
11-048	H	7	7	4049PP9	49FP951